



**ARROWSMITH WATER SERVICE (AWS)  
MANAGEMENT COMMITTEE MEETING**

**THURSDAY, MARCH 17, 2011**

**9:30 A.M.**

*(RDN Committee Room)*

**A G E N D A**

**PAGES**

**CALL TO ORDER**

**DELEGATIONS**

**MINUTES**

- 2-3 Minutes of the Arrowsmith Water Services Management Committee meeting held January 13, 2011.

**BUSINESS ARISING FROM THE MINUTES**

**COMMUNICATIONS/CORRESPONDENCE**

**UNFINISHED BUSINESS**

**REPORTS (verbal)**

2011 Budget

AWS Joint Venture Agreement

**ADDENDUM**

**BUSINESS ARISING FROM DELEGATIONS OR COMMUNICATIONS**

**NEW BUSINESS**

**OTHER**

**ADJOURNMENT**

**IN CAMERA**

*That pursuant to Section 90(1) (g) of the Community Charter the Committee proceed to an In Camera Committee meeting to consider items related to land and legal issues.*

**NEXT MEETING**

**ADJOURNMENT**

Distribution: *M.Lefebvre, F.Manson, M.Squire, B.Avis, M.Brown, B.Weir, J.Stanhope, G.Holme, C.Mason, J.Finnie, W.Moorman Bob Harary*